

Source Document Log
Source Document Discrepancy Log

Drain: JR COLLINS DRAIN

Main/Arm Name	Document Name	Document ID	Info From Document	If Applicable	
				Document w/ Discrepancy	Description of Discrepancy
ORIGINAL	REVIEWERS' REPORT	4-1-1890			
MERIDIAN CORNERS	SURVEYOR'S REPORT	8-5-1988			
HAM. CROSSING WEST	" "	9-12-1988			
	" "	7-28-1995			
	ASBUILTS	89311-00000		SURVEYOR'S REPORTS	PIPE LENGTHS FOR 21", 15", 24" & 27" DO NOT MATCH ASBUILTS
	BOND				
	PLAN/PROFILE	SHT 14 OF 79205-90000		SURVEYOR'S REPORTS	INITIAL REPORT LENGTH = 660
	WORK ORDER	W0-95-131	BREATHERS (#)		PLANS SHOW ~ 480'. FINAL REPORT DOESN'T LIST CHANGE IN OPEN DITCH DUE TO CHANGE IN POND OUTLET 36" X 2' → 50'
MERIDIAN CORNERS	SURVEYOR'S REPORT	11-18-1999			
BLVD. RELOCATION	" "	8-14-2003			
	PERFORMANCE BOND	B2 96 29 99			
	ASBUILTS	3717-0901			
WESTDAK AT SPRINGMILL	SURVEYOR'S REPORT	10-21-93		SURVEYOR'S REPORT	LENGTHS FOR 4" & 6" SSD ARE INCORRECT ON SUR. REPORT.
SECTION 1	ASBUILTS	79205-90100		ASBUILTS	AS BUILTS ARE CORRECT. ALSO, 24" PIPE LENGTHS INCORRECT ON SUR. REPORT (CORRECT ON AS BUILTS).
	BOND	3-1-90			
SECTION 2	SURVEYOR'S REPORT	10-21-93		SURVEYOR'S REPORT	SUR. REPORT DOES NOT SHOW 21" PIPE FROM STR 707 TO 606 IN LENGTHS. AS BUILT SHOWS PIPE AS EXISTING, BUT WAS NOT SHOWN AS REGULATED IN MERIDIAN CORNERS - PHASE ONE.
	AS BUILTS	79205-90200		AS BUILTS	
	BOND	3-1-90			

SURVEY REPORT DOES NOT SHOW CORRECT LENGTHS FOR SSD.

Drain: J.R. COLLINS **Drain #:** 88

Improvement/Arm: MAN, ARMS 1 & 2

Operator: J. LINDGREN **Date:** 11-18-03

Drain Classification: Urban/Rural **Year Installed:** 1890

GIS Drain Input Checklist

- Pull Source Documents for Scanning JRJ
- Digitize & Attribute Tile Drains JRJ
- Digitize & Attribute Storm Drains N/A
- Digitize & Attribute SSD N/A
- Digitize & Attribute Open Ditch JRJ
- Stamp Plans N/A
- Sum drain lengths & Validate JRJ
- Enter Improvements into Posse N/A
- Enter Drain Age into Posse JRJ
- Sum drain length for Watershed in Posse JRJ
- Check Database entries for errors JRJ

Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: JR COLLINS

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	6"	600'	600'		1. ^{<u>00</u>} /lf	600. ^{<u>00</u>}
	8"	200'	200'		2. ^{<u>00</u>} /lf	400. ^{<u>00</u>}
OPEN DITCH	-	85'	85'		19. ^{<u>55</u>} /lf	\$1661. ^{<u>75</u>}
ARM 1 - TILE	5"	1500'	1500'		1. ^{<u>00</u>} /lf	1500. ^{<u>00</u>}
ARM 2 - TILE	5"	1240'	1240'		1. ^{<u>00</u>} /lf	1240. ^{<u>00</u>}

Sum: 3625' 3625' \$ 5401.⁷⁵

Final Report: _____

Comments:

No.

IN THE MATTER OF

J. R. Collins
Ditch

1 O'clock

**REPORT OF DITCH VIEWERS,
COMMISSIONERS' COURT.**

*June 9 Regular Term 1890
This case coming up to be
and on the basis of objection
to the same, not being
and on the basis of the
and on the basis of the
710 67 1/2*

Filed *Apr 16*, 1890

M. J. Johns
Auditor.

Sentinel Printing Co., Indianapolis.

E O B 5 P 475

Surveyor's Report of *J. P. Bullies* Ditch. Ditch.

TO THE HONORABLE BOARD OF COMMISSIONERS OF

COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its *March* Term, 18*90*, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *J. P. Bullies* and others,

handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *12th* day of *April*, 18*90*, in company with _____, a civil engineer, made an accurate survey of the line of said proposed _____ from its source to its outlet. A plat of said _____ is filed herewith

including the survey by the engineer, marked "Exhibit _____." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *Five Hundred Ninety One and 65/100* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as

located by the survey will be of *Public Utility*, a benefit to health, and will benefit *one public highway and one public ditch* and we believe the benefits will be more than the aggregate cost of same. *Public Utility* commences *16 Rods West of N 8 E corner of N 2 1/4 of the N 1/4 Section 26 Township 18 R 3 E* running thence *S 90° W 500 feet - thence S 25° W 1000 feet - thence S 32 1/2° W 400 feet - thence S 33° W 600 feet - thence S 28° W 180 feet - thence S 3° 30' W 800 feet - S 15° W 195 feet - S 33° West 525 feet - thence S 8° W 400 feet - thence S 33° W 300 feet - thence S 20° W 150 feet - thence S 2° E 530 feet - thence S 10° E 400 feet terminating about 110 rods East and 22 rods S of the *N 1/4* corner of Section *33* *T 18 R 3 E**

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Acres Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
Blay Township	Public Highway						30.00		4477 to 649	- 423	105	12 1/2	25.70	1
Marianna Bronon	10 A End W 1/2	NW 1/4	26	18	3	10	9.00							
Same	SW 1/4	SW 1/4	26	18	3	40	35	81.00	33+14 to 4477-1163-199				146.45	2
Same	NW	SW	26	18	3	40	35	81.00						
Joseph Furnace	SE 1/4	SW 1/4	26	18	3	40	14	34.00						
Same	NE 1/4	SW 1/4	26	18	3	40	26	90.00	24+91 to 33+14-823-165				106.20	3
George Catterson	S.S.	NW 1/4	26	18	3	40	77	81.00	17+58 to 24+91-733-139				69.37	4
Larry Harrold	SW 1/4	NE 1/4	26	18	3	40	Outlet	22.50	8+56 to 11+27-271-44				19.27	6
Geo. W. McWhorter	NW 1/4	NE 1/4	26	18	3	40	Outlet	13.50	6+88 to 8+56-178-24				11.57	7
John R. Bullies	NE 1/4	NW 1/4	26	18	3	40	20	45.00	0 to 6+88-688-99				38.54	8
Jane Hinshaw	NE 1/4	NW 1/4	26	18	3	40	6	63.00	11+27 to 17+58-631-117				53.96	5
Estimated Cost Main Ditch														\$471.05
For Arm No 1.														
Jane Hinshaw	N 1/2 S 1/2	NW 1/4	26	18	3	40	7	25.00	9+76 to 15-524-65				22.45	11
Henry Harrold	SW 1/4	NE	26	18	3	40	10	27.50	4+28 to 9+76-548-77				24.69	12
Geo. W. McWhorter	NW	NE	26	18	3	40	5	20.00	0 to 4+28-428-51				17.96	13
Estimated Cost Arm No 1.														\$65.10
For Arm No 2.														
Geo. Catterson	N 1/2 S 1/2	NW	26	18	3	40	8	35.00	6+3 to 13-297-95 1/2				31.08	9
Henry Harrold	SW	NE	26	18	3	40	10	27.50	0 to 6+3-603-66 1/2				24.42	10
Estimated Cost Arm No 2														\$55.50

Viewers' Report of J. R. Collins

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
<p>We also recommend an Arm, described as follows, and designated as Arm No. 1 Commencing about 40 rods east and 14 rods north of the NW corner of the NW 1/4 of the NE 1/4 Sec. 26 Tp. 18 R. 3 E. Running thence S 72 1/2 W 200 feet. Thence S 52 1/2 W 110 feet Thence S 27 W 390 feet. Thence S 56 W 100 feet. Thence S 60 W 200 feet. Thence S 61 W 300 feet Thence S 57 W 100 feet. Terminating in main ditch at Stake No. 6.</p> <p>Also an arm described as follows, and designated as Arm No. 2. Commencing about 40 rods north & 30 rods east of the NW corner of the NE 1/4 Sec. 26 Tp. 18 R. 3 E. Running thence N 84 W 140. Thence S 52 W 260 feet. Thence S 73 W 500 feet. Thence S 53 W 400 feet. Terminating in main ditch at Stake No. 12.</p> <p>The timber to be deadened 20 feet from ditch on either side to be done by the persons owning the land. The bottom of ditch to be evenly surfaced, tile laid and to be inspected by the Engineer before being covered. All work to be done in a workman like manner and to the acceptance of the County Surveyor.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is

The fall of the established grade is $110/100$ feet, from Station 0 to Station 27 - is $35/100$ feet, 27 to 49.
 Fall in Arm No. 1 is 1 foot in 100 feet from 0 to 4. and $55/100$ from 4 to 15
 " " " No. 2 is $53/100$ " " " entire length.

The total fall is 18 1/2 feet to the Main Ditch
 " " " 10 " " " Arm No. 1
 " " " 7 1/2 " " " " No. 2.

5500 FT
 1500 FT
 100 FT
 8200 FT TOTAL

Said Main Ditch is to be tiled with
 One row 6 inch tile from 0 to 6
 " " " 8 " " " 6 to 12
 " " " 10 " " " 12 to 24
 " " " 12 " " " 24 to 46

Balance to be an open ditch 1 foot wide in bottom and side slopes to be 1 to 1 or 45° slope.

All earth removed to be deposited not nearer than two feet from break of banks.

Arm No. 1. To be tiled with one row 5 in tile
 " " 2 " " " " " 5 in "

We found it necessary to employ the services of the engineer to assist in making this report
 P. S. Cottingham Engineer.

Viewers

S. M. Smith
 Ira Stanbrough
 W. H. Emery

Subscribed and sworn to before me, this

16

day of

April

1890

Auditor

Hamilton County.

Hamilton County Drainage Board

Work Order # 95-131

Drain: J.R. COLLINS NO. 1 DRAIN #88 Urban Rural

Date: JUNE 22, 1995 Maintenance Jet

Received By: JERRY LISTON Political Township: CLAY

Section: 26 Township: 18 Range: 3

Location by Roads: NORTH OF 131ST STREET - WEST OF U.S. 31

FILED

Nature of Repair: LOCATE DRAIN AND INSTALL BREATHERS JUN 23 1995

Requested by: HAMILTON CO. SURVEYORS OFFICE HAMILTON COUNTY DRAINAGE BOARD
Owner Tenant

Address of Owner: NOBLESVILLE Phone: 776-8495 SECRETARY

Address of Tenant: _____ Phone: _____

See Inspector's Notes on Map (Show distance to nearest landmarks)

By: JERRY LISTON Date: JUNE 22, 1995

Urgency of Repair: _____ Date Sent: 6-24-95

Utilities Location # _____

Instructions to Contractor

LOCATE J.R. COLLINS NO. 1 DRAIN AT LOCATIONS SHOWN ON ENCLOSED MAP. INSTALL 6" CMP BREATHERS W/ SCREEN CAP AT THE FOLLOWING LOCATIONS

INSTALL BREATHER AT STA 0 ON J.R. COLLINS NO. 1.

INSTALL BREATHER IN FENCELINE AS SHOWN ON MAP ON ARM 1.

INSTALL BREATHER AT U.S. 31 R/W AND BETWEEN CHURCH AND BRYANT PROPERTIES ON ARM 2.

PLACE REGULATED DRAIN MARKER NEXT TO BREATHERS.

Date: _____

Work Order # 95-131

Itemized Claim

Contractor's Comments - See Log Sheet

Total

CONTRACTOR'S DAILY LOG

NAME OF DRAIN J.R. Collins 21 Drain #88 Wp # 95-131

DATE: STARTED 7-1-95 COMPLETED _____

7-1-95 - 2 men Hoe, truck, Labor x 7 hrs 14' of 6" cnp.
7-3-95 - 2 men Hoe truck Labor x 4 hrs

COMMENTS: _____

WEATHER AND GROUND CONDITIONS: _____

LABOR: HOW MANY WORKERS PER JOB AND NUMBER OF HOURS:

2 men x 11 hrs = 22 hrs Labor

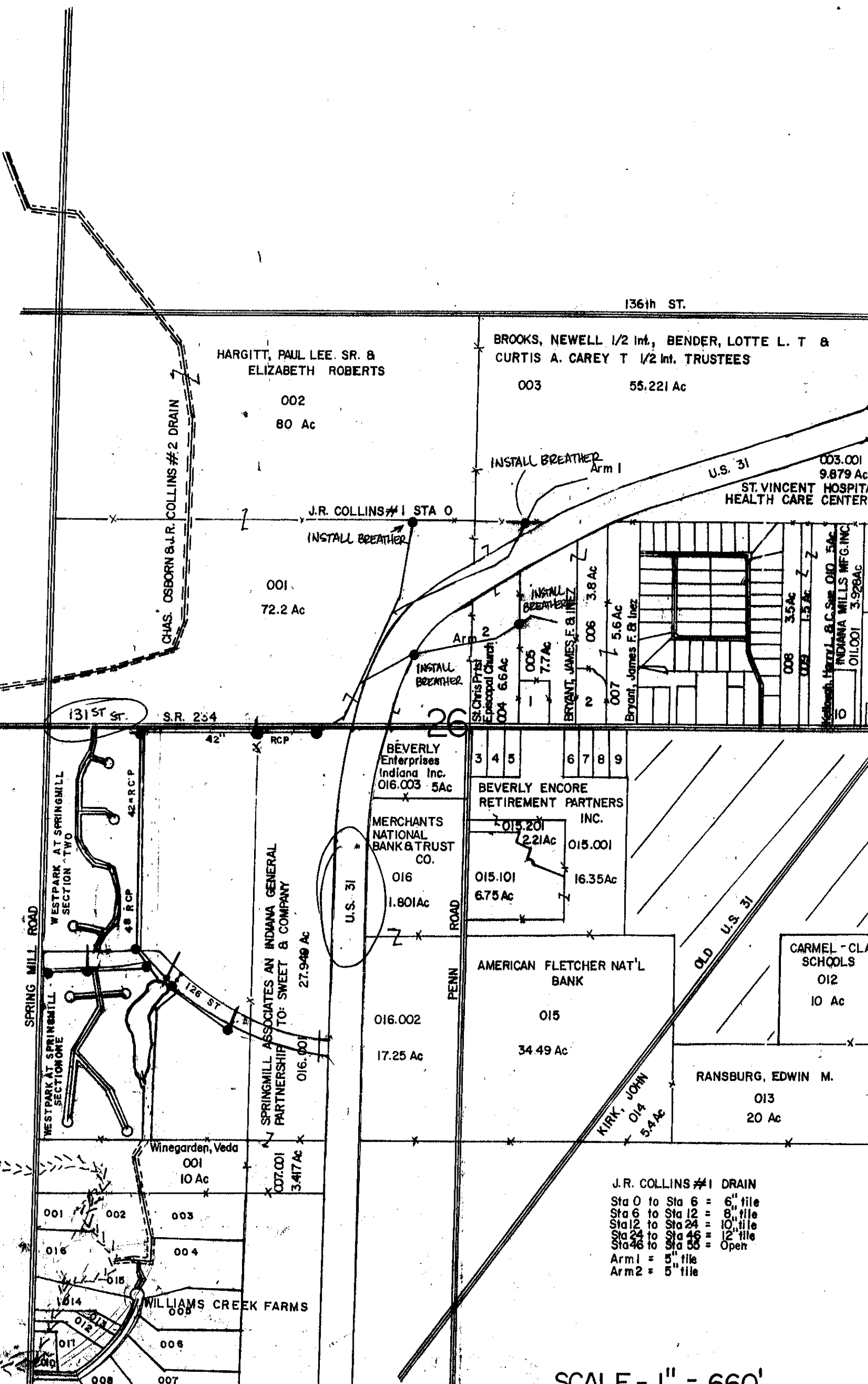
EQUIPMENT: WHAT AND TIME INVOLVED: _____

11 hrs Hoe
11 hrs truck

MATERIAL USED: 14' of 6" cnp
1 bag sandmix

UTILITIES LOCATION ID#: _____

COMMENTS: Could not locate tile on west side
of US 31.
Stopped hunting per Jerry Austin's
request.



136th ST.

HARGITT, PAUL LEE. SR. &
ELIZABETH ROBERTS
002
80 Ac

BROOKS, NEWELL 1/2 Int., BENDER, LOTTE L. T &
CURTIS A. CAREY T 1/2 Int. TRUSTEES
003
55.221 Ac

001
72.2 Ac

003.001
9.879 Ac
ST. VINCENT HOSPITAL
HEALTH CARE CENTER

J.R. COLLINS #1 STA 0
INSTALL BREATHER

INSTALL BREATHER
Arm 1

INSTALL BREATHER
Arm 2

004 6.6 Ac
St. Chris Prist
Episcopal Church

005 7.7 Ac

006 3.8 Ac

007 5.6 Ac

008 3.5 Ac

009 1.5 Ac

010
Indiana Mills Mfg. Inc.
3.928 Ac

131st St.

S.R. 254

U.S. 31

WESTPARK AT SPRINGMILL
SECTION TWO

WESTPARK AT SPRINGMILL
SECTION ONE

BEVERLY
Enterprises
Indiana Inc.
016.003 5Ac

MERCHANTS
NATIONAL
BANK & TRUST
CO.
016
1.801 Ac

3 4 5
6 7 8 9
BEVERLY ENCORE
RETIREMENT PARTNERS
INC.
015.201
2.21 Ac
015.001
16.35 Ac

016.002
17.25 Ac

AMERICAN FLETCHER NAT'L
BANK
015
34.49 Ac

CARMEL - CL
SCHOOLS
012
10 Ac

RANSBURG, EDWIN M.
013
20 Ac

Winegarden, Veda
001
10 Ac

SPRINGMILL ASSOCIATES AN INDIANA GENERAL
PARTNERSHIP TO: SWEET & COMPANY
27.949 Ac
016.001

007.001
3.417 Ac

WILLIAMS CREEK FARMS

J.R. COLLINS #1 DRAIN
Sta 0 to Sta 6 = 6" tile
Sta 6 to Sta 12 = 8" tile
Sta 12 to Sta 24 = 10" tile
Sta 24 to Sta 46 = 12" tile
Sta 46 to Sta 55 = Oper
Arm 1 = 5" tile
Arm 2 = 5" tile

SCALE - 1" = 660'

Drain: JR COLLINS #1 **Drain #:** 88
Improvement/Arm: ORIGINAL DRAIN EXTENSION
Operator: J. LIVINGSTON **Date:** 11-21-03
Drain Classification: Urban/Rural **Year Installed:** 1989

GIS Drain Input Checklist

- Pull Source Documents for Scanning JL
- Digitize & Attribute Tile Drains n/a
- Digitize & Attribute Storm Drains JL
- Digitize & Attribute SSD n/a
- Digitize & Attribute Open Ditch JL
- Stamp Plans n/a
- Sum drain lengths & Validate JL
- Enter Improvements into Posse JL
- Enter Drain Age into Posse JL
- Sum drain length for Watershed in Posse JL
- Check Database entries for errors JL

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: JR COLLINS - ORIGINAL DRAIN EXTENSION

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	—	649'	649'		19.55/ft	12687.95
CMPA	71" x 47"	50'	50'		33.88/ft	1694.00

Sum: 699' 699' \$14381.95

Final Report: 699'

Comments:
THIS EXTENSION WAS RECOMMENDED IN THE SURVEYOR'S INITIAL REPORT
FOR BOTH SECTIONS OF WESTPARK @ SPRING MILL, MERIDIAN CORNERS PHASE I
HAMILTON CROSSING WEST PHASE II AND THE MERIDIAN CORNERS BLVD
RELOCATION DATED 9-12-1988. THE EXTENSION WAS CONFIRMED IN THE
FINAL REPORT FOR WESTPARK AT SPRINGMILL SECTIONS 1 AND 2
DATED 10-21-93.